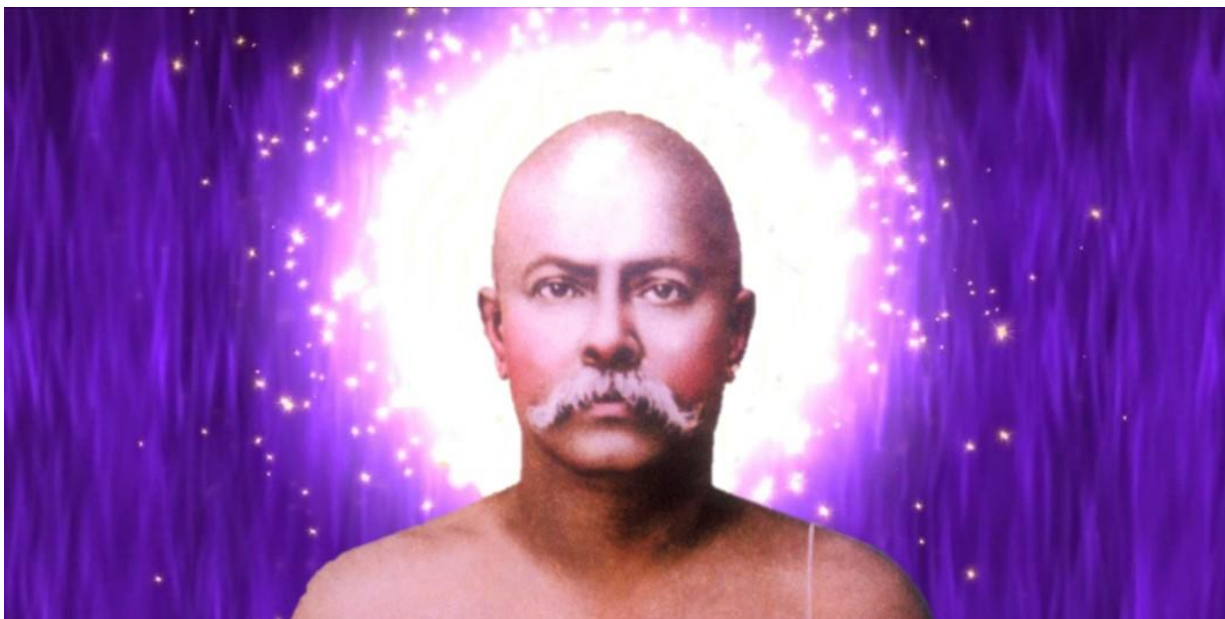


Note: These are personal notes made from Master KPK's speech recording, translated from Telugu. Does not reflect Master's words in entirety. Please use for reference only. Not for publication.

“Master CVV's Birthday Celebrations”

Evening Discourse by Master Parvathi Kumar on 04th of August, 2016

Radhamadhavam, Vizag.



Hearty fraternal greetings to the brotherhood. Master CVV 148th birthday is being celebrated today and we have gathered here to gain the grace and energy of the Master. We aspire to be uplifted by the Master into the highest of planes.

The word Master means the Brahman. It is also called Tat in Vedas. It is indescribable and the universal consciousness emerges from it. That consciousness becomes 3 and through the 3 principles the creation happens in a 5-fold manner. The 3 principles or energies are referred to as Brahman, Vishnu and Shiva who correspond to action, knowledge and will aspects of the Divine energy. The universal consciousness is referred to as the Divine Mother, which has emerged from Brahman and dissolves into the Brahman when the creation ends. The creation expands in layers and it again dissolves into the absolute. This activity also happens in us daily.

We exist due to the presence of THAT. When we sleep, we are in that state of pure existence. When we wake up, it is the emergence of consciousness which gives us awareness. This awareness comes to us every morning. Existence is the basis for this awareness. We cannot see the existence principle or

Brahman. It is like the electricity which cannot be seen but the light that glows due to electricity can be seen. The consciousness is like that light. The consciousness in us is a part of the universal or pure consciousness. We refer the same as Master consciousness also. Our consciousness merging into the universal consciousness is one of the highest steps of Yogic path. From that state of awareness, one can directly experience the Brahman. It is in that state one can realise that one is Brahman. That is the ultimate realisation.

Master CVV has promised to uplift us to that state. He called himself Brahman and promised that he would help us realise the same. We have come from Brahman in many steps and we need to trace back. We traced a path from centre to circumference. Now we need to go back to circumference to centre. This actually happens every morning and every night but it happens involuntarily. It happens with the universal consciousness and absolute as the basis. We need to realise our true identity by tracing back our path. Though we reach the absolute state every time during sleep, we do not know our existence in that state. We are not aware of our existence until we wake up. The absolute ensures our existence and the mother ensures that we are awakened from sleep. These 2 principles are worshipped together as Divine. It is also referred to as male-female principle. It is a combination of existence and consciousness principles.

I am telling all this because we invoke those principles every time when we utter Namaskarams Master. The Master energy has descended through those principles. We should recollect them when we invoke Master energy. Further we have Master CVV, Master MN and Master EK through whom we have come in touch with the energy. So they are also to be recollected during prayer. They help us in receiving that energy. There is a saying "the Masters of wisdom constitute the path to Brahman." They are like milestones in the path to Brahman. The milestones are not the destination but the milestones help us check that we are in the path to reach the destination. When we are walking the path to divine, we can see all the grand Masters who walked the path earlier. Even 7 sages and 4 kumaras appear to us. The prajapatis and many cosmic, solar and planetary intelligences appear to us.

When you enter the path of Master CVV, the first blessing we get is in the form of longevity in life. Master takes care of your prana (life principle) as long as you are walking the path sincerely. Masters of wisdom have such control over the prana of their disciples. Master will allow you to remain in the body as long as you are sincere in your practice and as long as your body is supportive enough for your practice. If you are sincere in the path, your death is the hands of the Master. He has such an agreement with the Lord of death.

So the prayer given by Master is to enable us to relate to the Divine within. When one remains in Divine alignment, one's intelligence becomes Divine intelligence and one's act becomes Divine act. Divine alignment should be our priority. We should be very alert during the times of prayer. We should remember that Master would come down to touch us and cause transformation in us. We should be available to him every morning and evening at 6. We should surrender ourselves to him after invoking the energy. Then he starts doing lot of repair work within. We should just remain an observer while he

does the work. Relating to the energy through alert observation is very important. If you just remain casual during prayer, then the purpose is lost.

Master will not only cause transformations but he will give knowledge based expansion and experience. Master called this a path of direct knowledge. You will not remain ignorant of what is happening within you. You will gradually revealed everything. The tissues become lighter and more transparent. A new tissue is also formed called Ojani which secretes the matter required to form a body of light. So it is a total internal and external guidance that keeps happening for the medium or aspirant who is alert enough to follow the path of Master yoga.

We need to look at the picture of Master CVV once, invoke the energy, close the eyes and observe. Master does not want you to meditate on his picture. What you have to see, he will show you within. He just asked us to light an incense stick which is an indication that we are invoking him. It is kind of an invitation to him before invocation. Inner observation is instructed because he does not want the mind to wander outside when you sit in prayer. Inner observation is very important. We can also observe the respiration and pulsation happening within the body. Slowly we can understand the flow of consciousness within. Even then we might get unnecessary thoughts about people or incidents. Incidents or people who we do not like affect our thoughts more. Whenever we get thoughts, we should try to observe the source of such thoughts. When we look for the source, they stop coming. When we do not observe them, they take us away. If you observe closely, each prayer happens in a different manner with a different experience. We need to make note of such observations in a notebook.

Then gradually Master starts giving us instructions of what is to be done. We need to make note of such instructions immediately and then start following them. If you follow them sincerely, Master starts giving us more instructions. All instructions are intended to cause amazing transformations in you. He might ask you to read some book, to chant some mantra, to do perform act regularly, etc. Master checks your sraddha (interest and dedication) through these instructions. You should show your interest by following the instruction sincerely. Master will patiently teach you everything from within as long as you are sincere. He makes you invest yourself by your interest. We are interested because it came to us from within. We might not like it when someone tells us outside but when it comes from within, one will do it by one's own interest.

One can be sincere if one has the required fiery aspiration towards the Divine. Here Master CVV promised us that he will never leave us once we join his path. Even if we go away from it for sometime, he will pull us back to the path. He will perform a continuous process of culturing and shaping. The body is also shaped apart from the expansion of consciousness.

Master also gives us a cut off from things which are not required in our life. He will smoothly cut them off. There were lot of people who could change their bad habits just through prayer. The transition is so smooth that no one feels the pain. It is smooth because it happens from within. So Master turns a stone into a beautiful sculpture.

During the path, you know all the stages that you are going through. The path will be so clear to you. The higher planes that you experience are so clear and there will be no doubt of your experience. The experience is due to expansion and not displacement. So you will gain access to multiple planes at the same time.

A beautiful regulation will set in your life. It is an inner regulation and then you are prepared to do more and more work. At the same time, an inner body and inner senses are formed. Then one starts experience inner vision, inner hearing, inner touch, etc. The experiences are so attractive that one starts living more inside than outside.

Initially a body of golden light is formed which has longer life time and then as you practice more, a body of diamond light is formed which is permanent. All Grand Masters have such bodies of diamond light.

The specialty of Master CVV path is he made the path much simpler to follow and even more importantly, he speeded up the path. He can cause evolution that is to happen in 10 years, in 1 year. You gain lot of time. You cover the same distance in shorter time. Not only yogic path, every activity in the creation is speeded up and time is gained. We are able to travel much faster than ever. We are able to do many things much faster than it was in the past. All this is due to the effect of this energy. That is why Master calls it new age energy. The path is old but practice is simpler and progress is faster. There are not many rules to follow the path. There are no restrictions on who can follow path and who cannot. He gave novel mantras in English.

All this is fine but the most important thing is prayer. If you are sincere in your prayers for some years continuously, then transformations that happen are not comprehensible. He will neutralise a lot of our karma. He will make us a medium to the Divine plan.

So today we recollected the path and instructions of Master CVV. There is nothing new to tell but recollection is important to renew our aspirations and to work more sincerely in the path. Let there not be any holidays for prayer. The Lord did not take any holidays since the beginning of creation. We, as his children, should not crave for too much rest. Atleast keep aside your laziness aside for prayer. Following the time sincerely, adds lot to your magnetism and it is one of the most important aspects of tantra. The significance of time is given in kala chakra tantra. Master gave the 6 am and 6 pm time as per that tantra and whether we follow the time or not is decided by the priorities we have in life. The prayer will have best impact when you do it at that time and not some other time which is convenient for you. Atleast try to recollect the Master at that time if you are in some important work.

So remember that there are no casual leaves or paid leaves for prayer. We should be as regular as the sun.

-Swasthi